

City of Paullina
TENTATIVE REGULAR CITY COUNCIL MEETING AGENDA
Monday, January 20, 2025, at 5:30pm



Location: City Hall Council Chambers, 127 South Main St, Paullina, IA 51046
Watch livestream: Facebook.com/cityofpaullina

1. **Call to order - Roll Call - Pledge of Allegiance**
2. **Approval of agenda**
3. **Public Forum* for items on and off the agenda**
4. **City Announcements**
5. **Consent Agenda**
 - a. **Minutes:**
 - i. Approve minutes from 12/16/24 Regular City Council Meeting
 - b. **Financials**
 - i. Approve payment of claims and pre-authorized claims
 - ii. Approve November 2024 Financials
 - c. **Approve resolution to approve depositories & limits**
 - d. **Approve 2025 mileage reimbursement rate of \$0.70 per mile (2025 IRS rate)**
 - e. **Approve Mayor appointments**
 - i. Mayor Pro Tem – Carol Honkomp
 - ii. Police Chief – Nathan Bremer
 - f. **American Legion Liquor License**
 - i. Approve Russell West Post, No 95 of the American Legion of Iowa Class C Retail Alcohol License renewal. Application No. App-212906. License No. LC0034390
 - g. **Hometown Barn and Grill, LLC Liquor License**
 - i. Approve Hometown Bar and Grill, LLC Initial Class C Retail Alcohol License. App-212512
 - h. **Prairie Market**
 - i. Approve Prairie Market’s Cigarette/Tobacco/Nicotine/vapor Permit renewal
 - i. **Paullina Ambulance Service**
 - i. Approve Micah Davis as part of the Ambulance Crew to be a driver and lift assist.
6. **Water Treatment**
 - a. Dennis Haselhoff from DGR Engineering will address the Council on Paullina’s water treatment needs
7. **Police Department – Canine Policy**
 - a. Approve resolution to adopt Police Department K-9 Policy to be added to the Police Policy and Procedure Manual
8. **Bunkers**
 - a. Motion to approve 2025 Spring/Fall lawn application
9. **A&B**
 - a. Motion to approve Managed IT contract for 2025
10. **Official Newspaper**
 - a. Resolution to approve City of Paullina official newspaper for the calendar year 2025
11. **Financials**
 - a. City Clerk will present December 2025 financials to be approved at the February 3, 2025 City Council Meeting.
12. **FY-26 Budget**
 - a. Review budgets received to date by Clerk
 - b. Schedule Budget Workshops
13. **Reports**
 - a. Superintendent of Utilities and City Clerk Reports
 - b. Mayor and City Council Comments
 - c. Committee Reports
 - d. Departments – Police/Fire/Ambulance/Library/Airport
14. **Adjourn**

REMINDERS: Next City Council Meeting Monday, February 3rd, 2025

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